

**AMENDMENT TRANSMITTAL LETTER**Docket No.  
0103215.00120US2Application No.  
09/886663-Conf. #4750Filing Date  
June 21, 2001Examiner  
J. D. PakArt Unit  
1616

Applicant(s): Shantha Sarangapani, et al.

Invention: MATERIAL COMPOSITIONS FOR MICROBIAL AND CHEMICAL PROTECTION

**TO THE COMMISSIONER FOR PATENTS**

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

**CLAIMS AS AMENDED**

	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
<b>Total Claims</b>	16	- 20 =		x	
<b>Independent Claims</b>	9	- 9 =		x	
<b>Multiple Dependent Claims (check if applicable)</b>					<input type="checkbox"/>
<b>Other fee (please specify):</b> Extension for response within first month					60.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					60.00

 Large Entity Small Entity No additional fee is required for this amendment. Please charge Deposit Account No. 08-0219 in the amount of \$ 60.00. A duplicate copy of this sheet is enclosed. A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed. Payment by credit card. Form PTO-2038 is attached. The Director is hereby authorized to charge and credit Deposit Account No. 08-0219 as described below. A duplicate copy of this sheet is enclosed. Credit any overpayment. Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

Dated: November 28, 2005

Michael J. Bevilacqua

Attorney Reg. No.: 31,091

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I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below.

Dated: November 28, 2005

Signature: (Iris M. Dianna)



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Serial No.: 09/886,663  
Applicants: Shantha Sarangapani, et al  
Filed: June 21, 2001  
For: Material Compositions for Microbial and Chemical Protection  
Group Art Unit: 1616  
Examiner: John D. Pak  
Attorney Docket No.: 103.215.120

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**CERTIFICATE OF MAILING UNDER 37 C.F.R. 1.8(a)**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on November 28, 2005.



Iris M. Dianna

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**AMENDMENT AFTER FINAL REJECTION**

In response to the Office Action mailed July 28, 2005, please amend the application as follows:

**Amendments to the Claims** begin on page 2 of this paper.

**Remarks** begin on page 8 of this paper.